

Message Text

UNCLASSIFIED

PAGE 01 STATE 106679
ORIGIN INT-05

INFO OCT-01 EUR-12 ISO-00 OES-07 EPA-04 EB-08 CIAE-00
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DRAFTED BY INT/FWS /IA:DHUPPMAN
APPROVED BY OES/APT/SEP:RGMORRIS
INT/FWS/IA:LNMAISON
EPA (EXECSEC)SKOHL
EUR/SOV:RWINDSOR
INT/FWS/IA:RAISA SCRIBINE
OES/APT/SEP:DCRAMER
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FM SECSTATE WASHDC
TO AMEMBASSY MOSCOW

UNCLAS STATE 106679

E.O. 11652: N/A

TAGS: SENV, US, UR

SUBJECT: US-USSR ENVIRONMENTAL AGREEMENT, EXHIBIT AT IUCN
MEETING IN ASHKHABAD, SEPTEMBER, 1978. (02.05)

1. REQUEST EMBASSY PASS FOLLOWING MESSAGE TO DR. V.V.
KRINITSKY, MAIN CONSERVATION ADMINISTRATION, MINISTRY OF
AGRICULTURE, WITH COPY TO KAZAKOV, HYDROMET.

2. 02.05 4-25-78

DR. V.V. KRINITSKY
MAIN CONSERVATION ADMINISTRATION
MINISTRY OF AGRICULTURE
ORLIKOV PEREULOK 1-11
MOSCOW 1-139
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DEAR VASILI VASILEVICH:

DURING DAVID HALES' VISIT TO MOSCOW YOU SUGGESTED THAT THE
U.S. SIDE PREPARE AN EXHIBIT FOR THE IUCN MEETINGS IN ASH-
KHABAD IN SEPTEMBER THAT WILL DEPICT ACHIEVEMENTS AND CON-
SERVATION PROGRAMS UNDER AREA 02.05 OF THE US-USSR ENVIRON-

MENTAL AGREEMENT.

THE U.S. SIDE IS PREPARING AN EXHIBIT THAT WILL CONSIST OF SEVERAL LARGE WALL PHOTOGRAPHS, STAND UP PANELS, AND PRINTED MATERIAL FOR DISTRIBUTION TO THE IUCN MEETING PARTICIPANTS. WE REQUEST THAT YOU RESERVE FOR OUR AREA 02.05 EXHIBIT APPROXIMATELY SEVEN SQUARE METERS OF WALL-SPACE FOR THE HANGING PHOTOGRAPHS AND EXPLANATORY TEXTS, AND 3-4 TABLES FOR DISPLAY OF PRINTED MATERIAL. A TOTAL FLOOR SPACE OF 9-10 SQUARE METERS SHOULD ACCOMMODATE THE STAND UP PANELS AND TABLES IN OUR EXHIBIT. WE WOULD WELCOME ANY PARTICIPATION BY THE SOVIET SIDE IN THIS EXHIBIT.

PLEASE ADVISE US AS SOON AS POSSIBLE IF THE SPACE REQUESTED WILL BE AVAILABLE. THE EXHIBIT WILL COVER OUR COOPERATIVE WORK ON ACTIVITIES 02.05-1104, CRANES; 02.05-1109, POPULAR INFORMATION; 02.05-61, MARINE MAMMALS; 02.05-7101, PLANTS, AND 02.05-7102, NORTHERN WATERFOWL. SINCERELY,
RAISA SCRIBINE. VANCE

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NNN

Message Attributes

Automatic Decaptioning: X
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